



## SHRI SHANKARACHARYA VIDYALAYA, HUDCO

**2021-22**

### **List of the Stationery**

#### **Class-VI**

| S. No.       | Subject     | 100 Page          | 200 Page  | Practical copy |          | Interleaf |           |
|--------------|-------------|-------------------|-----------|----------------|----------|-----------|-----------|
|              |             |                   |           | 100 Page       | 200 Page | 100 Page  | 200 Page  |
| 1.           | English     | 02                | 02        | -----          | -----    | -----     | -----     |
| 2.           | Hindi       | 02                | 02        | -----          | -----    | -----     | -----     |
| 3.           | Maths       | 02                | 02        | -----          | -----    | -----     | 01        |
| 4.           | G. Sc       | 02                | -----     | -----          | -----    | -----     | 02        |
| 5.           | S. Sc       | 04                | -----     | -----          | -----    | -----     | -----     |
| 6.           | Sanskrit    | 02                | 01        | -----          | -----    | -----     | -----     |
| 7.           | Computer    | 01                | -----     | -----          | -----    | -----     | -----     |
| 8.           | Life Skills | 01                | -----     | -----          | -----    | -----     | -----     |
| <b>Total</b> |             | <b>16</b>         | <b>07</b> | -----          | -----    | -----     | <b>03</b> |
| 9.           | Drawing     | 100 page 2 copies |           |                |          |           |           |



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|--------------|-------------|-----------------|-----------|----------------|----------|-----------|-----------|
|              |             |                 |           | 100 Page       | 200 Page | 100 Page  | 200 Page  |
| 1.           | English     | 02              | 02        | -----          | -----    | -----     | -----     |
| 2.           | Hindi       | 02              | 02        | -----          | -----    | -----     | -----     |
| 3.           | Maths       | 02              | 03        | -----          | -----    | -----     | 01        |
| 4.           | G. Sc       | 01              | -----     | -----          | -----    | -----     | 02        |
| 5.           | S. Sc       | 04              | -----     | -----          | -----    | -----     | -----     |
| 6.           | Sanskrit    | 02              | 01        | -----          | -----    | -----     | -----     |
| 7.           | Computer    | 01              | -----     | -----          | -----    | -----     | -----     |
| 8.           | Life Skills | 01              | -----     | -----          | -----    | -----     | -----     |
| <b>Total</b> |             | <b>15</b>       | <b>08</b> | -----          | -----    | -----     | <b>03</b> |
| 9.           | Drawing     | 200 page 1 copy |           |                |          |           |           |



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#### **Class-VIII**

| S. No.       | Subject     | 100 Page        | 200 Page  | Practical copy |          | Interleaf |           |
|--------------|-------------|-----------------|-----------|----------------|----------|-----------|-----------|
|              |             |                 |           | 100 Page       | 200 Page | 100 Page  | 200 Page  |
| 1.           | English     | 02              | 02        | -----          | -----    | -----     | -----     |
| 2.           | Hindi       | 02              | 02        | -----          | -----    | -----     | -----     |
| 3.           | Maths       | 02              | 04        | -----          | -----    | 01        | -----     |
| 4.           | G. Sc       | 04              | -----     | -----          | -----    | 04        | -----     |
| 5.           | S. Sc       | 04              | -----     | -----          | -----    | -----     | 01        |
| 6.           | Sanskrit    | 02              | 01        | -----          | -----    | -----     | -----     |
| 7.           | Computer    | 01              | -----     | -----          | -----    | -----     | -----     |
| 8.           | Life Skills | 01              | -----     | -----          | -----    | -----     | -----     |
| <b>Total</b> |             | <b>18</b>       | <b>09</b> | -----          | -----    | <b>05</b> | <b>01</b> |
| 9.           | Drawing     | 200 page 1 copy |           |                |          |           |           |