



## SHRI SHANKARACHARYA VIDYALAYA, HUDCO, BHILAI

### SYLLABUS FOR TERM I EXAMINATION 2023-2024

#### CLASS VIII

#### ENGLISH

##### **Honeydew Reader-**

- |          |  |
|----------|--|
| Chapter1 | The Best Christmas Present In The World. |
| Chapter2 | The Tsunami                              |
| Chapter3 | Glimpses Of The Past.                    |
| Chapter4 | Bepin Choudhury's Lapse Of Memory        |

##### **Poem-**

- |          |                         |
|----------|-------------------------|
| Chapter1 | The Ant And The Cricket |
| Chapter2 | Geography Lesson        |
| Chapter4 | The Last Bargain        |

##### **Supplementary Reader-**

- |           |                            |
|-----------|----------------------------|
| Chapter1  | How the Camel Got Its Hump |
| Chapter2  | Children At Work           |
| Chapter3  | The Selfish Giant          |
| Chapter 4 | The Treasure Within        |

##### **Collins English Grammar-**

- |            |                               |
|------------|-------------------------------|
| Chapter3   | Adjectives                    |
| Chapter4   | Determiners                   |
| Chapter5   | Articles                      |
| Chapter7   | Agreement Of Subject And Verb |
| Chapter10  | The Present Tense             |
| Chapter11  | The Past Tense                |
| Chapter12  | The Future Tense              |
| Chapter24  | Punctuations                  |
| Chapter25  | Grammar on the go             |
| Chapter 26 | Idioms and Phrasal Verbs      |

Creative Writing, Letter Writing (Formal & In-Formal), Notice Writing, Unseen Passage, Diary Entry

#### HINDI

##### वसंत भाग-3 एवं अभ्यास पुस्तिका

##### **पाठ—**

1. लाख की चूड़ियाँ
2. बस की यात्रा
3. दिवानों की हस्ती
4. भगवान के डाकिए
5. क्या निराश हुआ जाए
6. यह सबसे कठिन समय नहीं
7. कबीर की साखियाँ

##### **भाषा अधिगम एवं व्याकरण—**

##### **पाठ—**

4. शब्द—रचना एवं भंडार
  - i. तत्सम तद्भव—अर्थ से दधि
  - ii. अनेकार्थी शब्द—अंक से पद
  - iii. पर्यायवाची शब्द—अमृत से नाव तक
  - iv. विलोम शब्द—ज्ञान से सजीव तक
  - v. वाक्यांश के लिए एक शब्द— 1 से 25

5. समास
  12. वाच्य
  13. अव्यय या अविकारी शब्द
  14. वाक्य व्यवस्था
  20. मुहावरे और लोकोक्तियाँ – मुहावरे 1 से 45 लोकोक्तियाँ – 1 से 9
  23. यातायात के संकेत
- रचनात्मक कार्य—अनुच्छेद लेखन, पत्र लेखन, डायरी लेखन, अपठित गद्यांश संक्षिप्त बुद्धचरित (केवल पढ़ने के लिए)

### **SANSKRIT**

1. रुचिरा—  
प्रथमः पाठः –सुभाषितानि  
द्वितीयः पाठः –बिलस्य वाणी न कदापि मे श्रुता  
तृतीयः पाठः –डिजीभारतम्  
चतुर्थः पाठः –सदैव पुरतो निधेहि चरणम्  
पंचमः पाठः –कण्टकनैवकण्टकम्  
सप्तमः पाठः –भारतजनताऽहम्  
अष्टमः पाठः –संसारसागरस्य नायकाः  
(अभ्यासपुस्तिकम् सहितम्)
2. व्याकरणम् –
  - i. संधि –स्वरसंधि (दीर्घ, गुण, वृद्धि)
  - ii. शब्दरूपम्—सर्वनाम् –तत्, किम् (तीनों लिङ्गों में)  
अकारान्त पुल्लिङ्ग –राम  
आकारान्त स्त्रीलिङ्ग –माला  
ऋकारान्तस्त्रीलिङ्ग –मातृ  
iii. धातुरूपम्—लट्, लृट्लकार—परस्मैपद (वस्, गौ, दा, पा)  
आत्मनैपद (लभ्, सेव्)
  - iv. प्रत्ययः—क्त्वा, ल्यप्, तुमुन्
  - v. संख्यावाचक— शतम् पर्यन्तम्
3. अनुच्छेदः –भारतदेशम्
4. अपठित गद्यांशः, कथा पूर्तिः

### **MATHEMATICS**

Chapter 1	Rational Numbers
Chapter 2	Exponents
Chapter 3	Squares and Square Roots
Chapter 4	Cubes and cube Roots
Chapter 5	Playing With Numbers (PROJECT)
Chapter 6	Operations on Algebraic Expressions
Chapter 7	Factorization
Chapter 8	Linear Equations
Chapter 14	Polygons
Chapter 15	Quadrilaterals
Chapter 22	Introduction to Coordinate Geometry (PROJECT)
Chapter 24	Pie Charts
Chapter 25	Probability

## **GENERAL SCIENCE**

### **Physics**

- |            |                    |
|------------|--------------------|
| Chapter 8  | Force and Pressure |
| Chapter 9  | Friction           |
| Chapter 10 | Sound              |

### **Biology**

- |           |                                  |
|-----------|----------------------------------|
| Chapter 1 | Crop production and Management   |
| Chapter 2 | Micro-organisms: Friends and Foe |

### **Chemistry**

- |           |                      |
|-----------|----------------------|
| Chapter 3 | Coal and Petroleum   |
| Chapter 4 | Combustion and Flame |

## **SOCIAL SCIENCE**

### **History**

- |           |   |
|-----------|---|
| Chapter 1 | Introduction to How, when and where           |
| Chapter 2 | From trade to territory;                      |
| Chapter 3 | Ruling The Country Side                       |
| Chapter 4 | Tribals, Dikus and the vision of a golden age |

### **Geography**

- |           |   |
|-----------|---|
| Chapter 1 | Resources   |
| Chapter 2 | Land, soil, water, natural vegetation and wild life resources |
| Chapter 3 | Agriculture   |

### **Civics**

- |           |                             |
|-----------|-----------------------------|
| Chapter 1 | The Indian constitution     |
| Chapter 2 | Understanding secularism    |
| Chapter 3 | Why do we need a Parliament |
| Chapter 4 | Understanding Law           |
| Chapter 5 | Judiciary                   |

***Note -Diagrams And Maps Given in Class***

## **COMPUTER**

- |           |                                      |
|-----------|--------------------------------------|
| Chapter 1 | Introduction to AI                   |
| Chapter 2 | AI in our Lives                      |
| Chapter 3 | Sustainable Development Goals and AI |

## **GENERAL KNOWLEDGE**

Chapter 1 to 19, Test paper-1

## **LIFE SKILLS**

- |           |                    |
|-----------|--------------------|
| Chapter 1 | Let's Value        |
| Chapter 2 | A Reliable You     |
| Chapter 3 | The power Of No    |
| Chapter 4 | The Power Within   |
| Chapter 5 | Synergy            |
| Chapter 6 | The New Age Mantra |