

**BASIC DETAILS****15224--SHRI SHANKARACHARYA VIDYALAYA AMDI NGR BHILAI CG****Dated : 19/10/2020**

<b>SCHOOL NAME</b>	SHRI SHANKARACHARYA VIDYALAYA AMDI NGR BHILAI CG	<b>SCHOOL CODE</b>	15224
<b>ADDRESS</b>	SHRI SHANKARACHARYA VIDYALAYA,LAXMINARAYAN MANDIR COMPLEX,AMDINAGAR HUDCO	<b>AFFILIATION CODE</b>	3330046
<b>PRINCIPAL</b>	MR AMITABH DAS	<b>PRINCIPAL'S CONTACT NUMBER</b>	9893130081
<b>PRINCIPAL'S EMAIL ID</b>	amitabhdas2007@rediffmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/03/2032
<b>SCHOOL'S CONTACT NUMBER</b>	0788-2241322	<b>SCHOOL'S EMAIL ID</b>	ssavhudco@rediffmail.com
<b>SCHOOL'S WEBSITE</b>	www.ssavhudco.in	<b>SCHOOL'S FAX NUMBER</b>	07882241322
<b>LANDMARK NEAR SCHOOL</b>	BESIDE SKAND ASHRAM	<b>YEAR OF ESTABLISHMENT</b>	1993
<b>AFFILIATION VALIDITY</b>	2017 TO 2022	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	SHRI GANGAJALI EDUCATION SOCIETY	<b>REGISTRATION DATE</b>	08/07/1991
<b>SOCIETY REGISTRATION NUMBER</b>	2005	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	DEPARTMENT OF SCHOOL EDUCATION. GOVT. OF M.P.	<b>NOC ISSUING DATE</b>	15/04/1999
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\15224.PDF)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\15224.PDF)</b>

**FACULTY DETAILS**

15224--SHRI SHANKARACHARYA VIDYALAYA AMDI NGR BHILAI CG

Dated : 20/10/2020

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	98	<b>NUMBER OF PGTs</b>	19
<b>NUMBER OF TGTs</b>	39	<b>NUMBER OF PRTs</b>	35
<b>NUMBER OF PETs</b>	3	<b>OTHER NON-TEACHING STAFF</b>	10
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	96	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	35
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	NO	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	03

**STUDENT DETAILS****15224--SHRI SHANKARACHARYA VIDYALAYA AMDI NGR BHILAI CG****Dated : 21/10/2020**

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	4	93	155
2	4	12	134
3	4	8	137
4	3	8	118
5	4	12	128
6	4	7	159
7	4	12	152
8	6	13	205
9	6	23	229
10	6	2	208
11	6	37	214
12	6	1	202

**ACADEMIC DETAILS****15224--SHRI SHANKARACHARYA VIDYALAYA AMDI NGR BHILAI CG****Dated : 11/02/2021**

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
122---SANSKRIT 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 241---MATHEMATICS BASIC 002---HINDI COURSE-A 041---MATHEMATICS 085---HINDI COURSE-B 165---COMPUTER APPLICATIONS 402---INFORMATION TECHNOLOGY	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 066---ENTREPRENEURSHIP 034---HIND MUSIC.VOCAL 302---HINDI CORE 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 049---PAINTING 048---PHYSICAL EDUCATION 042---PHYSICS

**INFRASTRUCTURE DETAILS**

15224--SHRI SHANKARACHARYA VIDYALAYA AMDI NGR BHILAI CG

Dated : 19/10/2020

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	2
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	12140	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	6956	<b>TOTAL NUMBER OF ROOMS</b>	110
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	8	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	92
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	10	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	2	<b>NUMBER OF GIRLS TOILET</b>	17
<b>NUMBER OF BOYS TOILET</b>	17	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	0
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	6	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	5
<b>TOTAL NUMBER OF LIBRARIES</b>	2	<b>NUMBER OF LABORATORIES</b>	7
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	1	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF WATER PURIFIERS/ROs</b>	5	<b>NUMBER OF AUDITORIUMS</b>	2

<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	7
<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	NO
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	YES
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	70	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	NO
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	YES	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES

<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	20	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	1	<b>TOTAL NUMBER OF DRIVERS</b>	20
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	20	<b>NUMBER OF ACTIVITY ROOMS</b>	2
<b>NAME OF TRANSPORT COORDINATOR</b>	Bhupendra Singh	<b>TRANSPORT COORDINATOR CONTACT</b>	9826860081
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\15224.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\transport\15224.PDF)</b>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO

**LOCATION DETAILS**

15224--SHRI SHANKARACHARYA VIDYALAYA AMDI NGR BHILAI CG

Dated : 15/10/2020

<b>NEAREST NATIONALISED BANK</b>	State Bank Of India	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	1
<b>NEAREST BUS STATION</b>	Durg	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	3
<b>NEAREST RAILWAY STATION</b>	Durg	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	3
<b>NEAREST AIRPORT</b>	Raipur	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	60
<b>NEAREST HOSPITAL</b>	JLN Hospital Sector-9	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	1
<b>NEAREST POLICE STATION</b>	Thana Kotwali Sector-6	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	3
<b>NEAREST METRO STATION</b>	NO	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	0



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

15224--SHRI SHANKARACHARYA VIDYALAYA AMDI NGR BHILAI CG

Dated : 17/10/2020

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	NO	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	50
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5000	TARGET DATE FOR STOPPING USE OF POLYTHENE	01/01/2020

**OTHER VITAL INFORMATION****15224--SHRI SHANKARACHARYA VIDYALAYA AMDI NGR BHILAI CG****Dated : 20/10/2020**

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/94/99	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	91/87.26/98.33
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	Sandeep Shukla
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9752908909	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	sanju36419@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	Davinder Kaur	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	8818895554
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	ms.dkaur1975@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	Amitabh Das
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9893130081	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	amitabhdas2007@rediffmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	2
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	3	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE

<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	CGRAI0017455
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	State Bank Of India
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>MAY TO JUNE</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\15224.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\15224.pdf)</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\15224.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\15224.pdf)</b>
<b>BEST PRACTICES OF SCHOOL</b>			
Syllabus breakup monthwise, calendar of scholastic and co-scholastic activities planned beforehand. Continuous training to staff and students.			

**OTHER INFORMATION**

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>	YES
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE ?</b>	YES
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b>	59

**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	III,IV,V,VI,VII,VIII,IX,X,XI,XII	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	45		

**FEE STRUCTURE OF SCHOOL**

15224--SHRI SHANKARACHARYA VIDYALAYA AMDI NGR BHILAI CG

Dated : 20/10/2020

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	25000	1250	0	6100
<b>MIDDLE</b>	25000	1400	0	6400
<b>SECONDARY</b>	35000	1450	0	8600
<b>SENIOR SECONDARY</b>	40000	1800	0	10600

## PHOTO OF SCHOOL

### SCHOOL PHOTOS

15224--SHRI SHANKARACHARYA VIDYALAYA AMDI NGR BHILAI CG

Dated :

### GEO-TAGGED PHOTO



### PLAYGROUND PHOTO



**LIBRARY PHOTO****SCIENCE LAB PHOTO****PHYSICS LAB PHOTO**

**CHEMISTRY LAB PHOTO****BIOLOGY LAB PHOTO****TOILET PHOTO**



**ADDITIONAL INFORMATION****15224--SHRI SHANKARACHARYA VIDYALAYA AMDI NGR BHILAI CG****Dated : 20/10/2020**

<b>U-DISE CODE</b>	22100711636
<b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>	URBAN
<b>HABITATION NAME/MOHALLA</b>	AMDI NAGAR HUDCO
<b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b>	WARD NO 50
<b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>	
<b>PIN CODE</b>	490009
<b>CLUSTER RESOURCE CENTER NAME</b>	CRC MARODA
<b>CD BLOCK MANDAL/TALUKA NAME</b>	DURG
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	DURG
<b>ASSEMBLY CONSTITUENCY</b>	DURG
<b>MUNICIPALITY</b>	NAGAR NIGAM BHILAI
<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO
<b>TYPE OF RESIDENTIAL SCHOOL</b>	PRIVATE
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	01

### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

15224--SHRI SHANKARACHARYA VIDYALAYA AMDI NGR BHILAI CG

Dated : 20/10/2020

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	208
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH AND HINDI
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	01
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

NO

WHETHER TLE RECEIVED FOR EACH GRADE?

NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

YES

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### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

15224--SHRI SHANKARACHARYA VIDYALAYA AMDI NGR BHILAI CG

Dated : 20/10/2020

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

204

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

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### PHYSICAL FACILITIES AND EQUIPMENTS

15224--SHRI SHANKARACHARYA VIDYALAYA AMDI NGR BHILAI CG

Dated : 20/10/2020

**NUMBER OF CLASSROOMS BY CONDITION****PUCCA****PARTIALLY PUCCA****KUCHCHA****TENT**

110

**IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?**

YES

**IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?**

YES

**IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?**

YES

**IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?**

YES

**IS STAFF QUARTERS AVAILABLE?**

NO

**IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?**

YES

**IS ELECTRICITY CONNECTION AVAILABLE?**

YES

**IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?**

YES

**IS LCD PROJECTOR AVAILABLE?**

YES

**NUMBER OF AVAILABLE PRINTERS**

11

**SPEED OF AVAILABLE PRINTERS**

&lt;20 PPMK

**NUMBER OF PHOTOCOPIERS AVAILABLE**

3

**IS LEASE LINE AVAILABLE?**

YES

**SPEED OF LEASE LINE (IF AVAILABLE)**

10

**IS SCANNER AVAILABLE?**

YES

**IS RAIN WATER HARVESTING IMPLEMENTED?**

YES

**ENROLLMENT INFORMATION**

15224--SHRI SHANKARACHARYA VIDYALAYA AMDI NGR BHILAI CG

Dated : 20/10/2020

**CATEGORY WISE STUDENTS**

CLASS	GENERAL	SC	ST	OBC
PRIMARY	455	84	39	256
MIDDLE	294	55	20	147
SECONDARY	268	37	17	115
SENIOR SECONDARY	233	26	21	136

**MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	42	23	18	18	733
MIDDLE	27	14	10	16	449
SECONDARY	29	6	4	10	388
SENIOR SECONDARY	27	2	10	14	363

**CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								

5								
6								
7								
8								
9								
10								
11								
12								

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

15224--SHRI SHANKARACHARYA VIDYALAYA AMDI NGR BHILAI CG

Dated : 20/10/2020

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	
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**SPORTS INFORMATION**

15224--SHRI SHANKARACHARYA VIDYALAYA AMDI NGR BHILAI CG

Dated : 20/10/2020

☒ AEROBICS
 ☒ ATHLETICS
 ☒ BASKETBALL
 ☒ CHESS
 ☒ FOOTBALL
 ☒ HANDBALL
 ☐ JUDO
 ☒ KHO KHO
 ☐ SWIMMING
 ☒ TABLE TENNIS
 ☒ VOLLEYBALL  
☐ ARCHERY
 ☒ BADMINTON
 ☐ BOXING
 ☒ CRICKET
 ☐ GYMNASTICS
 ☒ HOCKEY
 ☒ KABADDI
 ☐ SHOOTING
 ☐ TAEKWONDO
 ☒ TENNIS
 ☒ YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

**FACILITY INFORMATION**

15224--SHRI SHANKARACHARYA VIDYALAYA AMDI NGR BHILAI CG

Dated : 20/10/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			

